

**CITY OF HARPER, KANSAS  
COUNCIL MEETING  
MONDAY, APRIL 27, 2015 6:30PM  
CITY HALL – 201 WEST MAIN  
SCOTT BLUBAUGH, MAYOR**

**ROLL CALL**

|                 |                   |  |  |  |  |  |  |
|-----------------|-------------------|--|--|--|--|--|--|
|                 | <b><u>P/A</u></b> |  |  |  |  |  |  |
| Barker, Eric    |                   |  |  |  |  |  |  |
| Earls, David    |                   |  |  |  |  |  |  |
| Evans, Don      |                   |  |  |  |  |  |  |
| Snyder, Clayton |                   |  |  |  |  |  |  |
| Stierwalt, Greg |                   |  |  |  |  |  |  |
| Vogele, Brande  |                   |  |  |  |  |  |  |

**CONSENT AGENDA**

***If the council members have questions on items on the Consent Agenda, please contact the City Office concerning these items before the council meeting.***

Minutes of April 13, 2015 Council Meeting.

Appropriation Ordinance No. 04222015; 04272015

March Municipal Court Publication Report

Motion by \_\_\_\_\_ Second by \_\_\_\_\_ to approve the consent agenda.

***Agenda is subject to additions or deletions prior to the start of the regularly scheduled meeting.***

**RECOGNIZE GUEST**

**Agenda Item #1**

Wade Beal, President of the Recreation Commission will be present to update council on the events at the Harper sports complex.

**Agenda Item #2**

Motion by \_\_\_\_\_ second by \_\_\_\_\_ for Mayor to make appointments as presented.

Roll Call.

City Attorney-----Phil Unruh

Municipal Judge----- Richard Befort

Zoning-----Tiffany Hartson

Civil Defense Director---Doug Murphy

Floodplain Adm.---- Melinda McCurley

**Agenda Item #3**

Motion by \_\_\_\_\_ second by \_\_\_\_\_ to accept Mayors appointments to the Fire Department as presented.

|                      |                |                 |
|----------------------|----------------|-----------------|
| KEN LEU - FIRE CHIEF | SCOTT BLUBAUGH | STAN RYBERG     |
| MARK DARNELL         | DOUG RICKE     | DAN DONNAY      |
| MATT LOESCH          | GARY UMMEL, JR | MELANIE MILLER  |
| DALE BEBERMEYER      | GREG BLANCHAT  | ZACH DARNELL    |
| CALVIN FLORES        | SETH HARDING   | GEORGE BLUBAUGH |
| TROY ORD             | DEAN HUFFORD   | RAY BOEHNER     |
| STEVE HAGEBERG       |                |                 |

**Agenda Item #4**

Motion by \_\_\_\_\_ Second by \_\_\_\_\_ for Mayor to make the following board and committee appointments:

Library Board:

Shirley McCartney to complete a 4 year term.

Bob Hottman to complete a 4 year term.

Recreation Commission: \_\_\_\_\_ to complete a 4 year term.

Transient Tax Advisory Commission: \_\_\_\_\_ to fulfill the unexpired term of Clayton Snyder, term expiring September 2016.

Agenda Item #5

Motion by \_\_\_\_\_ Second by \_\_\_\_\_ to adopt Ordinance No. G-343 an ordinance terminating the inter-local agreement which provided for the creation the Harper County/Cities Joint Planning Commission and Harper County/Cities Joint Board of Zoning Appeals. Roll Call

Agenda Item #6

Motion by \_\_\_\_\_ Second by \_\_\_\_\_ to adopt Ordinance No. G-344 an ordinance relating to and fixing the charges to be paid to the City of Harper for water services, amending Section 15-226 of the Code of the City of Harper and repealing Ordinance No. G-333 of the City of Harper, Kansas. Roll call.

Agenda Item #7

Motion by \_\_\_\_\_ Second by \_\_\_\_\_ to hire BG Consultants to perform the 2<sup>nd</sup> annual inspection of the water tower standpipe for a cost of \$1,780.00 to be paid out of the water reserve fund and for the mayor to sign the notice to proceed.

Agenda Item #8

Council to discuss possible improvements to the storm drain on the west side of the 13<sup>th</sup> & Hickory intersection.

Agenda Item #9

Motion by \_\_\_\_\_ Second by \_\_\_\_\_ to permit the cut curb permit for Dennis and Leslie Roberts in Lots 1 & 2 in Block 23 in the City of Harper to construct driveway for entrance to new garage.

**COMMITTEES**

Mayor to appoint Committee Members:

|                     |                    |                        |                    |
|---------------------|--------------------|------------------------|--------------------|
| <b>FINANCE</b>      | Snyder & Stierwalt | <b>PARK/CEMETERY</b>   | Evans & Vogele     |
| <b>STREET/WATER</b> | Evans & Barker     | <b>BUILDING</b>        | Stierwalt & Snyder |
| <b>PERSONNEL</b>    | Vogele & Evans     | <b>HEALTH</b>          | Earls & Vogele     |
| <b>AIRPORT</b>      | Barker & Earls     | <b>INDUSTRIAL DEV.</b> | Snyder & Stierwalt |

Unfinished Business-Downtown Walls, Downtown Stage, Harper Economic Committee; Health Nuisances.  
New Business-  
Report of City Officers.  
Notices and Communications.

Motion by \_\_\_\_\_ Second by \_\_\_\_\_ to adjourn.